

Message

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**From:** Kenknight, Jeff [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=803CDA0C34F14C298367A1C90825EF16-KENKNIGHT, JEFF]  
**Sent:** 8/3/2020 2:44:16 PM  
**To:** Martinson, Mathew [Martinson.Mathew@epa.gov]; GREEN Justin [Justin.B.Green@state.or.us]  
**Subject:** RE: Follow-up Conversation on LUBGWMA

I could meet at 4pm today. I am not available on Tuesday.

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Monday, August 03, 2020 7:36 AM  
**To:** GREEN Justin <Justin.B.Green@state.or.us>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Follow-up Conversation on LUBGWMA

Justin – I can meet after 4pm today or at 11am Tuesday. Jeff has some other commitments, so I'll let him respond separately.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** GREEN Justin <Justin.B.Green@state.or.us>  
**Sent:** Friday, July 31, 2020 10:55 AM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Follow-up Conversation on LUBGWMA

Good morning, I sent an invite for a time next Monday afternoon. I am also free all morning Tuesday if that works better for you two. Thanks!

Justin



Justin Green  
Water Quality Division Administrator  
Oregon Department of Environmental Quality  
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503.229.6853



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**From:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Sent:** Monday, July 27, 2020 10:25 AM  
**To:** GREEN Justin <[Justin.B.Green@state.or.us](mailto:Justin.B.Green@state.or.us)>  
**Cc:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Subject:** RE: Follow-up Conversation on LUBGWMA

Hello Justin,

Just checking in to see if you are interested in visiting this week. Best Regards, Mat

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  
Ex. 6 Personal Privacy (PP) (Cell)

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**From:** GREEN Justin <[Justin.B.Green@state.or.us](mailto:Justin.B.Green@state.or.us)>  
**Sent:** Friday, July 17, 2020 12:57 PM  
**To:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Cc:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Subject:** RE: Follow-up Conversation on LUBGWMA

Thanks Mat. We are wrapping up our Environmental Quality Commission meeting week so let me assess where we are and follow up with you next week, if that works. Thanks and have a great weekend!

Justin

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**From:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Sent:** Thursday, July 16, 2020 11:08 AM  
**To:** GREEN Justin <[Justin.B.Green@state.or.us](mailto:Justin.B.Green@state.or.us)>  
**Cc:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Subject:** Follow-up Conversation on LUBGWMA

Hi Justin,

I am reaching out to you to offer up a conversation regarding the Lower Umatilla Groundwater Management Area. Jeff Kenknight are referenced as points of contact in the letter dated July 2, 2020, and we are happy to make ourselves available to visit on the phone or by MS Teams. I'm happy to set it up. We both have time as soon as tomorrow, and at least on our side, Fridays seem to have a little less hectic pace. Let me know if you have any time slots open and I'll initiate a meeting.

Hope you are doing well.

Best,  
Mat



**Mathew J. Martinson, P.E., BCEE**  
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